| 1 | CENTER FOR DISABILITY ACCESS | |
|----|--|---|
| 2 | Ray Ballister, Jr., Esq., SBN 111282 Amanda Seabock, Esq., SBN 289900 | |
| 3 | Dennis Price, Esq., SBN 279082 | |
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| 6 | amandas@potterhandy.com | |
| 7 | Attorneys for Plaintiff | of DISTRE |
| 8 | J. NICHOLAS MARFORI (SBN: 311765) | TATES DISTRICT CO |
| 9 | nicholas.marfori@ogletree.com ERIC A. BERG (pro hac vice pending) | |
| 10 | eric.berg@ogletree.com AMBER L. ROLLER (SBN: 273354) | GRANTED |
| 11 | amber.roller@ogletree.com | |
| 12 | OGLETREE, DEAKINS, NASH, SMOAK STEWART, P.C. | & Ron Lalen Mamar |
| 13 | 400 South Hope Street, Suite 1200 | Judge Beth Labson Freeman |
| | Los Angeles, ČA 90071 Telephone: (213) 239-9800 | |
| 14 | Facsimile: (213) 239-9045 Attorneys for Defendant | DISTRICT OF CT |
| 15 | 140 Toll House Hotel, LLC | DISTRICT |
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| 18 | UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA | |
| 19 | NORTHERN DISTRI | CI OF CALIFORNIA |
| 20 | LAWRENCE HASHA, | Case: 5:20-CV-09238-BLF |
| 21 | Plaintiff, | |
| 22 | V. | JOINT STIPULATION FOR DISMISSAL PURSUANT TO |
| 23 | | FEDERAL RULE OF CIVIL |
| 24 | 140 TOLL HOUSE HOTEL, LLC, a Delaware Limited Liability Company; | PROCEDURE 41(a)(1)(A)(ii) |
| 25 | and Does 1-10, | |
| 26 | Defendant. | |
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Case: 5:20-CV-09238-BLF

| 1 | STIPULATION | |
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| 2 | | |
| 3 | | |
| 4 | Pursuant to Federal | Rule of Civil Procedure 41(a)(1)(A)(ii), IT IS |
| 5 | STIPULATED by and between | n the parties hereto that this action may be dismissed |
| 6 | in its entirety with prejudice as to all parties. Each party shall bear his or its ow | |
| 7 | attorneys' fees, expert fees, and costs. | |
| 8 | | |
| 9 | | |
| 10 | Dated: February 17, 2022 | CENTER FOR DISABILITY ACCESS |
| 11 | | By:/s/Amanda Seabock |
| 12 | | Amanda Seabock |
| 13 | | Attorneys for Plaintiff |
| 14 | | |
| 15 | Dated: February 17, 2022 | OGLETREE, DEAKINS, NASH, SMOAK & STEWART, P.C. |
| 16 | | |
| 17 | | By: <u>/s/J. Nicholas Marfori</u> J. Nicholas Marfori |
| 18 | | Attorneys for Defendant |
| 19 | | 140 Toll House Hotel, LLC |
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Case: 5:20-CV-09238-BLF

| 1 | SIGNATURE CERTIFICATION | |
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| 2 | | |
| 3 | | |
| 4 | I hereby certify that the content of this document is acceptable to J. Nicholas | |
| 5 | Marfori, counsel for 140 Toll House Hotel, LLC, and that I have obtained J. | |
| 6 | Nicholas Marfori authorization to affix his electronic signature to this document. | |
| 7 | | |
| 8 | Dated: February 17, 2022 CENTER FOR DISABILITY ACCESS | |
| 9 | D /- /A 1- C11- | |
| 0 | By: <u>/s/Amanda Seabock</u> Amanda Seabock Attorneys for Plaintiff | |
| 1 | Attorneys for Plaintiff | |
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Case: 5:20-CV-09238-BLF